

BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: Aug. 18, 2004

Division: BOCC

Bulk Item: Yes ☐ No ☒

Department: DISTRICT 5

**AGENDA ITEM WORDING:** Approval to direct staff to request bids for the demolition and clearing of the Quay property located at MM 102 in Key Largo.

**ITEM BACKGROUND:** Monroe County closed on the Quay property on July 14, 2004. Public Works has fenced and posted the property to protect the County. As there is an open pool and an unstable building on the premises, staff should request bids to demolish and clear the property as soon as possible.

**PREVIOUS RELEVANT BOCC ACTION:**

**CONTRACT/AGREEMENT CHANGES:**

**STAFF RECOMMENDATIONS:**

**TOTAL COST:** \_\_\_\_\_

**BUDGETED:** Yes ☐ No ☐

**COST TO COUNTY:** \_\_\_\_\_

**SOURCE OF FUNDS:** \_\_\_\_\_

**REVENUE PRODUCING:** Yes ☐ No ☐ **AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty \_\_\_\_\_ OMB/Purchasing \_\_\_\_\_ Risk Management \_\_\_\_\_

**DIVISION DIRECTOR APPROVAL:**

  
MAYOR MURRAY E. NELSON

**DOCUMENTATION:** Included ☐ To Follow ☐ Not Required ☒

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** L2

BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: Aug. 18, 2004

Division: BOCC

Bulk Item: Yes ☐ No ☒

Department: DISTRICT 5

**AGENDA ITEM WORDING:** Approval to direct staff to fence and grade the skate board park property located at MM 100 and to request bids to construct the skate board park.

**ITEM BACKGROUND:** Monroe County has closed on the one-acre site located in Key Largo. This property needs to be fenced and graded prior to bids for the construction and development of the skate board park.

**PREVIOUS RELEVANT BOCC ACTION:**

**CONTRACT/AGREEMENT CHANGES:**

**STAFF RECOMMENDATIONS:**

**TOTAL COST:** \_\_\_\_\_

**BUDGETED:** Yes ☐ No ☐

**COST TO COUNTY:** \_\_\_\_\_

**SOURCE OF FUNDS:** \_\_\_\_\_

**REVENUE PRODUCING:** Yes ☐ No ☐ **AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty ☐ OMB/Purchasing ☐ Risk Management ☐

**DIVISION DIRECTOR APPROVAL:**

  
MAYOR MURRAY E. NELSON

**DOCUMENTATION:** Included ☐ To Follow ☐ Not Required ☒

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** L3